January 2, 1996

Introduced By:

PETE WON REICHBAUER

ew

Proposed No.:

96 - 091

MOTION NO. 9931

A MOTION confirming the Executive's appointment of Pamela Sommerville, who resides in Council District Seven, to the King County Solid Waste Advisory Committee.

BE IT MOVED by the Council of King County:

The county executive's appointment of Pamela Sommerville, who resides in Council District Seven, to the King County Solid Waste Advisory Committee, term to expire on September 30, 1998, is hereby confirmed.

PASSED by a vote of 12 to 0 this 3rd day of September, 1996

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Chair

ATTEST:

Clerk of the Council

Attachments: Application

Financial Disclosure Statement

Board Profile

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APPLICATION INFORMATION FOR 993 Low 27,95
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE) 96-091

| Board/Commission for which | you are appl | ying: <u>Solid I</u> | whole Adviz | 7 |
|--|-----------------------------|---|---|---------------|
| Name Princh A. Som | n anville | Phone 206 | ,64 3888 206 | 682 103 |
| Business Address 19121 - | au this | (Home) Home Address | (Work) 29604 23 | daves. |
| Vint 98(3) | | Fle | lens way | ur 980 |
| (Please indicate preferred ma | il address | with an asteri | sk (*). | |
| King County Council District | 4 | LONegon F | 25 Bus 81 | 0 |
| Education Nath Rhylps (name of high | se 1, colle | ge/university, | year graduated, d | legree) |
| Professional Licenses Held (i | f ap cable | to specific boa | rd/commission) | |
| Present Employment Alox | · 1 \a< | · · · · · · · · · · · · · · · · · · · | Jin | - 84 |
| Present Employment Aloca (Job | Title) |) | | f Employment) |
| (Employer) | | | | |
| | | | | |
| (Previous Employment/Experien | ce) | | · | |
| Memberships on any city and/o boards, commissions, or commi dates of term: | | | | |
| AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION | commissions. | Information i | se representation n this section w voluntary on you | ill assist in |
| Asian African American Year of Birth | Hispanic Native Amer Sex(F) | ican Han | White Other dicap (Y/N) | - |
| How did you learn of this opp | ortunity? | pour called | mg | |
| Please return completed form to: | * | Joan Yoshitomi King County Executiv King County Courthou 516 Third Avenue, Ro Seattle, WA 98104-3 | se cin 400 | |



King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104

206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.
Use additional sheets if necessary.

Return'to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104

| NAME: PAROLA + | DATE: Dec 22, 95 Sommar Ville |
|----------------------|--------------------------------|
| ADDRESS: | Z319 ave S.W. Fedralum |
| BOARD OR COMMISSION: | Solid waste Advising committee |

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

| Source of Income | Type of Business | Address |
|------------------|------------------|-----------|
| WeyWhasuse | Newding | TACOMA WA |
| | 1. | |
| | 7 | · |
| | | |



| В. | Do you have a direct financial interest in any mutual fund or other "person" or enterprise in |
|---------|--|
| exces | s of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and |
| loan a | ssociations or credit unions are not considered financial interest; however, municipal bonds, |
| trusts, | and stocks and all other types of financial interest are included)? |

☐ YES

DINO

If you answered yes, please list:

| Mutual Fund or Enterprise | Type of Business | Address |
|------------------------------|------------------|---------|
| | | |
| | · | |
| | | |
| | | |

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

| Name/Relationship | Type of Business | Position Held |
|-------------------|------------------|---------------|
| | | |
| | | |
| | | |
| · | | |

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

| Address | N | ame of Owner | Relation | iship to Employee |
|-----------|----------|--------------|--|-------------------|
| 29604 234 | ue su | Pamels | Solf | |
| | | | | |
| | | | en e | |
| | <u> </u> | | t | |

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

| Address | Name of Owner | Amount Sold For |
|---------|---------------|-----------------|
| | | |
| | | |
| | | |
| | | |

| | section is only to be completed by attorneys who practiced before state and local latory agencies within the preceding twelve-month period: |
|---------|--|
| 1. | List the name of the "person of which you are a member, partner, or employee: |
| | |
| 2. | List the name(s) of the agencies that you practice before: |
| | |
| 3. | List the amount of gross compensation in excess of \$1500.00 received by the "personand attorney respectively as a result of your practice before such agencies in the pastwelve months: |
| | |
| | |
| I,state | ATTESTATION (Required of all board and commission members) certify under penalty of perjury that this ment is true, accurate, and complete. |
| Signa | ed this |

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

King County Board of Ethics, 2/95